



BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XE487

Fisheries of the South Atlantic; South Atlantic Fishery Management Council

(Council) – *Snapper Grouper* Advisory Panel Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Meeting of the South Atlantic Fishery Management Councils *Snapper Grouper* Advisory Panel (AP).

SUMMARY: The South Atlantic Fishery Management Council (SAFMC) will hold a meeting of its *Snapper Grouper* AP in North Charleston, South Carolina.

DATES: The meeting will begin at 9 a.m. on Tuesday, April 26, 2016, and end at 3 p.m. on Wednesday, April 27, 2016, to view the agenda, see **SUPPLEMENTARY**

INFORMATION.

ADDRESSES: The meeting will be held at the Crowne Plaza Hotel, 4831 Tanger Outlet Blvd., North Charleston, SC 29418; phone 877/227-6963 or 843/744-4422; fax 843/744-4472.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information

Officer, SAFMC; phone 843/571-4366 or toll free 866/SAFMC-10; FAX 843/769-4520;

email: *kim.iverson@safmc.net*.

SUPPLEMENTARY INFORMATION:

Agenda

The items of discussion in the meeting agenda are as follows:

1. The AP will receive updates on the status of fishery management plan amendments under development and recently implemented and stock assessments underway for four species in the *snapper grouper* management complex.
2. The AP will review and provide recommendations as appropriate on the following amendments currently under development:
 - a. Amendment 37 to the *Snapper Grouper* Fishery Management Plan addressing the management of *hogfish*;
 - b. Amendment 41 to the *Snapper Grouper* Fishery Management Plan addressing management measures for *mutton snapper*; and
 - c. For-Hire Electronic Reporting Amendment.
3. The AP will receive updates on the draft Allocations Amendment (for *yellowtail snapper*) and a draft amendment resulting from Visioning Project.
4. The AP will receive an update on the January 2016 Citizen Science Workshop.
5. The AP will elect a new chair and vice-chair.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: March 7, 2016.

Tracey L. Thompson,

Acting Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

[FR Doc. 2016-05374 Filed: 3/9/2016 8:45 am; Publication Date: 3/10/2016]